

ASHBURNHAM 250 COMMITTEE
PLEASE NOTE THE DATE: WEDNESDAY 05 / 06 / 15 @ 7:00 P.M.
DOWNSTAIRS TOWN HALL CONFERENCE ROOM – TBD.

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approve as written 04/28 /15 mtg.
- b. Treasurer's report.

Old Business.

- A. "Pic Nic in the Park" / **Music on the Green.**
- B. Time Capsule update. JROTC info & other details.
- C. Community Day updates.

New business.

- A. Parade planning / update. Float man & Jazz band info. Other.

Calendar / Adjournment.

Next meeting: To be determined; tentative 05 / 12 / 2015. **This needs committee confirmation**